

FILED VIA HAND DELIVERY

PATENT APPLICATION
Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
Khemani et al.)
Serial No. 10 087,718) Art Unit
Confirmation No. 7476) 1711
Filed: March 1, 2002)
For: BIODEGRADABLE FILMS AND SHEETS SUITABLE)
FOR USE AS COATINGS, WRAPS AND PACKAGING)
MATERIALS)
Examiner: Umakant K. Rajguru)

SUPPLEMENTAL AMENDMENT "B"

Commissioner for Patents
Washington, D. C. 20231

-# 10

Sir:

Supplemental to Amendment "A" and Response filed February 5, 2003, in accordance with the Examiner Interview held February 25, 2003, and in further response to the Office Action dated November 5, 2002, please amend the above-identified application as follows:

IN THE CLAIMS:

Please amend claims 1, 14, 16-23, 29-32 and 36 to read as follows:

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)
Examiner: Umakant K. Rajguru)

Assistant Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 38	MINUS 38	1	X9		X18	\$0
INDEPENDENT 5	MINUS 5	1	X42		X84	\$0
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			X140		X280	
			TOTAL		TOTAL	\$0

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 27th day of February 2003.

Respectfully submitted,



JOHN M. GUYNN
Attorney for Applicant
Registration No. 36,153



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PATENT TRADEMARK OFFICE

JMG:drb
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